















CF6

VOCABULARY AND SCRIPTURE LESSONS.

WOOD INDIAN.

S.P.G.K



VOCABULARY ENGLISH-WOOD INDIAN



2505 25025 1898 VOCABULARY/

ENGLISH-WOOD INDIAN

ARCHDEACON CANHAM



SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE LONDON: NORTHUMBERLAND AVENUE, W.C.

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VOCABULARY

Afraid ninneejut
again dochoon
all thlachi tlatti

am ondi

angel yata whuttin animal utthun arise nidhut

arm (his) oogah; (upper part) ooteszroo

arrow kkeeä
as ndootsun
back (his) oochin
bacon neyunkkyi
bad detttsi
bag sunnishee
ball dakok

basket (birch) kkih ttheeii bead yooyut bear rsra

beaver tseea; (small) tseezra

 $\begin{array}{ccc} \text{bed} & & \textit{teeul} \\ \text{bee} & & \textit{daatsiun} \end{array}$

beetle chittseea behold nihi

 $\begin{array}{ll} \text{bell} & \textit{ettsutlethlui} \\ \text{berry} & \textit{juk tunchook} \end{array}$

 $\begin{array}{ll} \text{big} & \textit{chohk} \\ \text{birch} & \textit{kkih} \\ \text{bite} & \textit{dunnualh} \\ \text{black} & \textit{dinnittroo} \end{array}$

blanket tsut

 $\begin{array}{ll} \text{blood} & & \textit{dolh} \;; \; (\text{my}) \; \textit{sindolh} \\ \text{blue} & & \textit{tinttloo} \; \textit{tinnitloo} \\ \text{blunt} & & \textit{ookkyi} \; \textit{adooh} \end{array}$

boat nulat
body oonazhun
bone tthun
book kook
bosom ooyoothun
bottle choonetthee
bought yookeeat

bow ittih; (string) ittihootlee

box thlat
boy dukkan
bracelet whezee
braid yukkanenetee
bread thlooudun

break kunnoochol tsadeeagroo

breast (his) oochok breath (my) sudeji

breathe ittesroo or rulh

broad tsuchoo
broom ooyeeatsutsoo

brother (elder) oondee; (younger) oochul

 $\begin{array}{lll} {\rm brown} & & dettsik \\ {\rm brush\ (pine)} & & tlok \\ {\rm but} & & eyutti \\ {\rm butter} & & hidethoh \\ {\rm butterfly} & & lokra \end{array}$

button kitchen ttoh
by and by uttlantti
camp nimbau
candle shiddekkon
cap ootsat
cat neddyi
ceiling duzzhut

chain mezzun khel ootlel chair ookadetlitsutsdyih

cheeks ooneemoor
chicken gambeea
child dooninh
children dooninhnu
chin ooyiddeea
Christmas Neijanchu

church khutsunde kkwon clock seealagachun

cloud kkoh

cloudless kkoh adooh coal-oil toochkkon

cold etttli, eenttli, eddli

cold whookkoh; (very) whutsutchoh

come annee; (-ing) dunadolh

come natitalh
comb thlooyeeul
cone datzoon
cord ttliul
cotton-wood ttoh

cough tsutukoocracker thloogun creektakeeacrooked unhoot tsukkyi crow uttsuicry cuffs lachuntun tootun cup yeeaththlee dance oodunetrooh dark

daughter sih yettsi; (by father) ettthee

day dzin

dead ati ettih etchi

 $\begin{array}{ccc} \operatorname{deer} & & \operatorname{oodzee} \\ \operatorname{deer-skin} & & \operatorname{oodzee} \ dhoh \end{array}$

dirt trorh

dog thli; (puppy) thlizra

dog-salmon tthee

don't eenih; (don't touch) thlyo

door advintan dragon-fly theethun dress eyug drink too uhdeen

duck tathlut; (dote) ndulh

dust thloo eagle zekeelthuk

ear (my) etzuk; (his) ootzuk

earth nunh

eat natsukoon, nakoon, iddeeulh

eggs ooroorh, eyerooh eight ettsinthlinechi eighteen ettsinthlinechi datug

elbow oototsokwoot

enough tlakooh ermine nimbeea eye ndat oondat

face oonee

far neethat ooneethut

father (my) eteea; (his) ooteea

 $egin{array}{lll} ext{feast} & najakon \ ext{feather} & shrorh \ ext{feet} & ikku \ \end{array}$

 $\begin{array}{lll} \text{fiddle} & \textit{eggee edjun} \\ \text{file} & \textit{kiddeeah} \\ \text{fin} & \textit{ootchi\"a} \\ \text{finger} & \textit{elatthoo} \\ \text{fire} & \textit{kkon} \\ \text{fire-bag} & \textit{geeulh} \\ \text{fire-wood} & \textit{tso} \end{array}$

first kkontthee fish thloog

fist thledatzinduk five ellukohchi flag cheshsheeä flannel kkontsut

floor tuchun tya or cheea

flour thloo

flower oodaytolh, gooh, neezhe ikkyi; (his) ookkyi

for yendit
forehead ootzut
four thlun chi
fox nuntthee
frozen uhttun
garden sounneshi
geese kheeü

gimlet tutchun tta girl yindeeah

give (me) eenchoot ettluneeyeh techil

go undda dosyeh; (— off) iddeede-

eulh

go away tadoodeeulh ediddyah

God Vittouttantee
good soothun
grass ttlo
grasshopper nosuk
grave tthunkeeat

green dingrooa dinnigroo

gun gonkkyi

gun-cap lugun, lugat gonkkyi tleeul hair ettheeyeh ; (your) nunttheeyah

hammer ooyiootsundulh

 $egin{array}{ll} {
m hat} & & tsat \\ {
m hawk} & & eyeeh \end{array}$

head tthee; (his) ootthee

heart (my) ettzih; (his) oottzih; (our)

datjih

heaven ya tok

heavy tsekolh ihahkul

 $egin{array}{lll} \mbox{here} & \emph{dajune} \ \mbox{hold} & \emph{oontun} \ \mbox{horn} & \emph{oodee}^h \ \mbox{horse} & \emph{thli choh} \ \end{array}$

hot water too niththul or nathul

house kkon

how ndootsun; (-many?) dune djee?

hungry nakoon adooh hunt thluneezye husband oogelhlih hymn tetsa
I sun

kneel kodiszhee, zhunagunhe

knife bra, umbra; (draw --) oozheeo-

 $ottsigga^h$

knit ettloo

know (don't) adooh heindi ladder ookakeeatsutolh

lake munka bock, oushra lamb toodeekkun lamp language etthool oochuavi last laugh etdlo lead koonkutthee leaf eenteeii. left (hand) tlotsun

leggings thoh; (woman's) kitchen thoh

 $egin{array}{ll} {
m light} & & {\it hootsit} \\ {
m light} & & {\it deezhul} \end{array}$

like tlileitie; (— this) junkkyi

 $\begin{array}{ll} \text{listen} & \textit{soteentthuk} \\ \text{lives} & \textit{ounddi} \\ \text{log} & \textit{thooh} \end{array}$

long tsendo, turechooa; (- ago) oddi

looking-glass endrootsunneye

make ettsi, inttsi, dintseea; (- fire)

kkon dakkyi

man dun; (old) sheeä

many ettli

marten nootih; (-- skin) nootih dhoh

master hekkyi matches kkon

meat utthun; (dried) utthungun;

(fresh) utthun uttosl

medicine tsoondee metal mezun

mildew vutune thlor miner liszee kunnittee

 $\begin{array}{ll} \text{mink} & \textit{tedhoh} \\ \text{mitten} & \textit{mart} \\ \text{moaning} & \textit{kkame} \end{array}$

moccasin kettlekkyi ekitchin

money liszeeü
moon uzzaszheea
moose tinduk
more notsut
moss natroo

mother (my) eeneea; (his) ooneeä

 $\begin{array}{lll} \text{mountain} & \textit{tho\"{o}} \\ \text{mouse} & \textit{gloo\"{a}} \\ \text{mouth} & \textit{oodheeuk} \\ \text{nail} & \textit{mezun tsoul} \end{array}$

name (his) oozhee; (what name?)

dozhee?

narrow toontsoolh near ooneekha

neck kkoh; (his) ookkoh

 $egin{array}{lll} {
m needle} & sahgul \ {
m nest} & oottoh \ {
m net} & chimin \ \end{array}$

night ttoh

nine ethluk lachoo adooh

nineteen ehthluk lachoo adooh ooda-

tug

no adooh

nose (my) ettsi, ninttsi, oottsi

nose-ring thlumnoo nothing zhiitooh old sheeii ehthluk tee one only zyettee owl mudtthee pack (his) ooyah pail yootthee partner sindyeh

peace tshin
pencil tthee dintlu
picture enuthëei
pine qoon qooh

pine goon gooh pipe thlut tchi

plate theetunah oozuntsa

porcupine deejuk; (-quill) deejuk tchooh

powder ggonkkye kkon presently whootlantee print (material) kisseea quick akkul

quill deejuk tchooh

rabbit gge

rain chiachu; (-ing) detshin

rat dzun

 $egin{array}{lll} {
m read} & & {\it ettunetle\ tlut} \ {
m red} & & {\it duttolh} \ {
m rest} & & {\it nadozhee} \ \end{array}$

ribbon syin
rice tlolih
right (band) testes

right (hand) tsotsun

ring (gold) goonlatthee; (silver) du-

nnilat the e

rise neentlot

river takeea; (up) tutturachun; (down)

thludedeenk

 $egin{array}{lll} {
m rock} & & \it{thee thoh} \ {
m root} & & \it{gghui} \ {
m run} & & \it{tateentlat} \ {
m salt} & & \it{lisseul} \ \end{array}$

saw (tool) tutchun oogroo

say tinni, iddini, tsunni

scarf dhantal
scoop-net tlaytlilh
scraper ooyettsedhoh
sea too choh
sea-gull makkeea
seat ta tleddi

seven nothlukeentlut
seventeen nothlukkeetlet
sewing natsundulh
shadow eyoohzrooh
showman dun tuzhun
shawl letsiatsut

sheep bok

shovel mezun thimbul shut (door) ada tuneenchi sick tinyita deeniddyah

side (my) setsunkut
silence tsin
sing edjun
sister (his) oodooh
sit indyeh
skin tsedhoh
sky yetakh

slate tthee tunetlut
sled whulh
sleep chunechi
slipping tsitseyolh
small dootsool
smoke thluttsee
sneeze dunoora

snow zha; (-ing) etsheea

snow-shoes eeya soap tatlee

son (my) ezhee; (his) oozhee; (by

mother) eezra oozra

sore thloot

 $egin{array}{lll} {
m soup} & & utthun \ tudhoh \ {
m spirit} & & eyoohzrooh \ {
m spitting} & & ekkiszzi^h \ {
m spoon} & & tsaulh \ \end{array}$

squirrel gluk; (ground —) tsul

stand ninthut star ssun thoon
stick toe; (my) ittoe
stockings thoh; (my) sun ethoh

stone tthee

stove oozhitkkondakkun; (-door) oodadeentan

stove-feet oowholh; (-pipe) mezun-zhool

straight thudesye

suffer dakoninandi tsathut

sun seeä Sunday Neyidzin sweep ooatsutsoo sword bra chooh syrup khei too table ookanaä iuth

tail ootshih

take neetha eti shu

tea ledit
tear oonatchoo
teeth oowhooh
tell oodul eddinni

that uggun
there zhoouan
thimble vitathochini
thirsty too sineeklin

jun this thread tthee three takhnetinkka throw thumb elatchoo thunder natta*yoottheeii* tin nininijin tired tobacco thlut

to-morrow kkemey etteentik towel ennentitetli

track killock, tton; (snow-) eye kag

ithootrousers

thli ndodinni true twelve thlukkee ootanathul thlukkoo nenittee twenty

understand nureetthuk; (not) adooh nuree-

tthuk

too diminsik vinegar wait katheeat adhulwarm warm (it is) ooneethul

katonotsul ookeettsolh wash

ttheekuthechun watch water too, choo water-hole too-chu chooglunaglinwaves

naatzol too euttsolh wet

what zheeitcho where indeeä

whip yetleenunaum; (-lash) kkwil

white dukkolhwhite man

edeejut kkochun

neekko whole

wife ootszan ; (old) tsiyankih

willow kkni

ninttsi; (north) ninttsi khoh wind

wind (south) nattsathulwindow nootsunhee wing ettihwinter whookoo wolf uggui uindeeah woman wood tutchun woodpecker toochiya

world nunh kag
write ettunootlut
yawn tsudettsih
yellow dutthoo
yes eyah

yesterday nuthetlunjah atteeä tzin

you nun

young zra oozra your nitsun

SCRIPTURE LESSONS

IN

WOOD INDIAN

 $\mathbf{B}\mathbf{Y}$

ARCHDEACON CANHAM



LESSON I

THE BIBLE

VITTOUTTANTEE kook soothun. Dun soothun ikkeotshin ittih. Vittouttantee hananahonitin. Jesus Vittouttantee ndo-nun nilin. Jun nunh kag hoo-tsun ninzhi; nikahtoedie kag heyettsuk; nunh zit heyettin. Het teen nunh oyintti tlunkit ninizhi. Jesus ekkon hondi. Dun soothun yeh zit hootsun natshut. Vittouttantee kook onzhi. Katun hananahonnitun. Vittouttantee tsin honhuttun nadee.

LESSON II

THE BIRTH OF JESUS

Nainjin choh zit Jesus Vittouttantee oozhee onlin Mary ooneeä nersadinti. Dazhon hodettsi Jesus duwhel nidhun. Mary Jesus intshut. Ttoh zit dun thul kuk bok keoneti. Yata whuttin hootsun ninzhi. Jesus onlin enni. Katun tahoshi vut tsun tatul.

LESSON III

JESUS WALKS ON THE SEA

Nasaoon. Trih choh alkug ettin. Jesus vih likih trih choh zit heddethi; ezzutti Jesus nunh kag eddi. Natsut dettsi. Dun trih choh zit natto; oyendit tooontha. Talderrettin choh. Ttoh uddunettroo zit; Jesus trih choh yininninzhi; too kuk huneddi. Dun trih choh zit detli, Jesus hanīin Kettun neunnejit, uzzhul. Jesus nilin tsun adooh eyeanji. Jesus trih choh yininninzhi; kadun detsi anne, sun ittli nunonjet rsho Jesus trih chok yikkiinzhi.

LESSON IV

JESUS STILLETH THE TEMPEST

Jesus trih choh zhut inzhi. Peter tih trih choh Jesus hotsun yettshin. Notsut dettshi. Trih choh kuk toldeddettin. Dun neenejut. Jesus tsetin. Dun ezzhul. Hakkhe tsun nidhut. Jesus hehiini detshi tshin toldeddetti tshin. Dettsi adooh toldeddetti adook. Jesus dun tsin anni; hiddi nenenejut. Thli anni sun nidhun.

LESSON V

THE SYROPHENICIAN WOMAN

Yendul Jesus yih ninnizhi. Notsut uttsui. Jesus tsun anni, stomun dineddi. Jesus ondi adooh. Yendul Jesus tsun anni, set tsut indi Jesus anni, nitsun nadiindel. Yendul duk kkon hotsun nadidjih, vih ndonun dineddi adooh.

LESSON VI

THE TRANSFIGURATION

Jesus dhul kuk eddi. Dun takh Peter, James, John; Jesus hodetli. Zyeh kug hotsun dun thlukkee Moses, Elias netiil. Jesus tsun yi hahoondi Peter, Jesus tsun anni, zhut jadi yandit soothun: zhodhoh takh dittsi; ehthluk niyandit, ethluk Moses yandit, ehthluk Elias yandit. Kkoh hotsun Vittouttantee dinni, jun Jesus stonun inlin: Jesus datsuk. Moses, Elias zyeh kug hotsun naatadul.

PRAYER

It Teeä zyeh zit nersadinti sah nidhun ndo nun Jesus yandit sih dintthuk ndo nun soothun nasinttsi. Jun dzin sikanotti [jun ttoh sik kanotti] Vittouttantee si dintthuk Jesus Christ yandit. Amen.

Vittouttantee nun soothun inli, siniin, nun tlatti ttoh kanindi. Ettzih soothun adooh, dettsi tlatti nantshut. Ettzih soothun intsi Jesus sendit ettchi, nih tsun ihthli. Set tsu nindi. Vittouttantee zyeh kuk it Teea Jesus yendit sudinhatha. Amen.

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